# EMERGENCY INFORMATION

| Students Name                        | Date of Birth Gender    |                  |                  |  |
|--------------------------------------|-------------------------|------------------|------------------|--|
| <u>-</u><br>Household Parent/Guardia | n Information           |                  |                  |  |
| Parent/Guardian #1                   |                         |                  |                  |  |
| Name                                 | Relationship to student |                  |                  |  |
| Home Address                         |                         |                  |                  |  |
| Date of Birth                        | SS# (Last 5)Email       |                  |                  |  |
| Cell                                 | Cell Phone Provider     |                  |                  |  |
| Employer                             | Occupation              |                  |                  |  |
| Employer Address                     | Work Phone #            |                  |                  |  |
| Parent/Guardian #2                   |                         |                  |                  |  |
| Name                                 | Relationship to student |                  |                  |  |
| Home Address (if different)          |                         |                  |                  |  |
| Date of Birth                        | SS# (Last 5)            | Email            |                  |  |
| Cell                                 | Cel                     | l Phone Provider |                  |  |
| Employer                             | Oc                      | cupation         |                  |  |
| Employer Address                     |                         | Work Phone #     |                  |  |
| Pick-Up Authorization                |                         |                  | Emergency Contac |  |
| Name                                 | Relation                | Phone #          | Y N              |  |
| Name                                 | - 1 -                   | <br>Dhono #      |                  |  |
| Name                                 | Relation                | Phone #          |                  |  |
| Name                                 | Relation                | Phone #          |                  |  |
| Name                                 | Relation                | Phone #          |                  |  |
| Name                                 | Relation                | Phone #          |                  |  |
| Name                                 | Relation                | Phone #          |                  |  |

(PLEASE COMPLETE BOTH PAGES)

## Medical Release

| In the event of an accident or illness to the | student, I herby autho                | orize the school leader to secure any | y necessary aid and/or     |
|---|---------------------------------------|---------------------------------------|----------------------------|
| treatment from: Dr                            | or the available provider or from the |                                       | hospital/clinic or         |
| the nearest hospital. diagnosis, treatment ar | nd removal of the stu                 | dent                                  |                            |
| Signature                                     |                                       | Date                                  |                            |
| Please list any allergies that we shoul       | d be aware of:                        | Please list any medications th        | nat we should be aware of: |
|   |                                       |                                       |                            |
|   |                                       |                                       |                            |
|   |                                       |                                       |                            |
| Please list other special medical needs we sl | hould be aware of:                    |                                       |                            |
|   |                                       | Physician Name:                       |                            |
|   |                                       | Physician Phone #                     |                            |
|   |                                       |                                       |                            |

# Parent Consent and Acknowledgment

Please initial on the lines below

### Parent Handbook

I have read a copy of the Foothills Montessori Handbook including the Behavior Guidance Policy and agree to abide by all the information set forth. The parent handbook can be found at https://foothillsmontessori.com/documents/

#### **Field Trips**

I give permission for my child to participate in class field trips, which may include trips to Dragon Ridge Country Club, Amador Park, and other off-campus trips. Field Trips will be announced by the teachers. Chartered buses or parent volunteers will transport children as a "carpool" and not as "school provided transportation." All drivers must provide the office proof of insurance and current driver's license.

#### **School Directory**

\_\_\_\_\_ I give permission to include my child's name and telephone number in the school directory.

I do not want my child's name and telephone number to appear in the school directory.

#### **Publicity Permit**

**<u>Public relations</u>:** There are times throughout the school year that our students are photographed and/or videoed to post on FMS website, FMS Facebook page, and FMS promotional materials. However, the child's name is never used in conjunction with their picture unless permitted by the parent. **<u>Internal Only</u>**: Only includes the Yearbook and password-protected classroom blog.

\_\_\_\_ I give permission for my child to have his or her image used in connection with the **public relations** program described above.

\_\_\_\_\_ I give permission for my child to appear in *internal only* publications as described above.